

Minutes of the 14 April 2014
Regular Meeting of the Yancey County Board of Commissioners
Held at 6:00 o'clock p.m. in the Yancey County Courtroom
Yancey County Courthouse, Burnsville, North Carolina

Present at the 14 April 2014 meeting of the Yancey County Board of Commissioners were, Chairman Johnny Riddle, Commissioner Jill Austin, Commissioner Jim Edwards, Commissioner Randy Ollis, Commissioner Jeff Whitson, County Manager Nathan Bennett, Clerk to the Board Jason Robinson, County Planner Jamie McMahan, County Attorney Donny Laws, members of the media, and members of the general public.

Call to Order and Approval of Agenda

Chairman Riddle called the meeting to order and asked Commissioner Whitson to deliver the invocation. Chairman Riddle then led everyone in the Pledge of Allegiance. Chairman Riddle then asked for a motion to approve the agenda. Commissioner Ollis asked that the agenda be amended to move the Board of Elections Update after the consent agenda, he then made a motion to approve the agenda with this amendment and it was seconded by Commissioner Austin. The vote to approve was unanimous. (Attachment A)

Public Comment

The first person to speak before the Board was Lisa Robinson, who spoke about an issue involving the middle school health centers. The next person to speak was Ernie Everwein who spoke about the need for voters to become more informed. The next person to speak was Tom Robinson who spoke about all of the world's banks being tied to the Vatican. The next person to speak was Anthony Robinson who also spoke concerning the middle school health centers.

Consent Agenda

The Board next moved to the consent agenda portion of the agenda. On the consent agenda for April was the approval of the March 10th regular meeting minutes, the performance review reports for both CDBG projects in the county (Attachment B). Also included in the consent agenda for April were the applications for fireworks displays to take place within the County (Attachment C). Finally, on the consent agenda was the March tax collection report (Attachment D). Upon hearing the items on the consent agenda, Commissioner Ollis made a motion to approve the consent agenda and it was seconded by Commissioner Edwards. The vote to approve was unanimous.

Board of Elections Update

The Board next heard from Board of Elections Chairman, Mr. Marvin Holland. Mr. Holland stated that the Yancey County Board of Elections has worked very hard to remove people from the voting rolls, targeting those that are deceased or should not have been on the rolls at all. Mr. Holland also promised a clean elections process for 2014 and that the new Board of Elections is working very well together. Mr. Holland introduced the Board of Elections Director, Mrs. Mary Beth Tipton. Mrs. Tipton reviewed many of the changes that have been implemented by the North Carolina General Assembly. According to Mrs. Tipton, some of these changes will go into effect in 2014 and some will not go into effect until 2016.

PROCLAMATION-National County Government Month in Yancey County

Chairman Riddle next asked Clerk to the Board, Jason Robinson, to read aloud the proclamation for National County Government Month. Upon hearing the reading of the proclamation, Commissioner Whitson made a motion to approve the proclamation. The motion was seconded by Commissioner Edwards and the vote to approve was unanimous (Attachment E).

PROCLAMATION-National Library Week in Yancey County

Chairman Riddle next asked the Clerk to read aloud the proclamation for National Library Week. Upon hearing the reading of the proclamation, Chairman Riddle made a motion to approve the proclamation. The motion was seconded by Commissioner Austin and the vote to approve was unanimous (Attachment F).

Special Recognition-Mountain Heritage Varsity Girls Basketball

The Board next recognized Mountain Heritage Varsity Girls basketball team for their terrific season in winning the Western Highlands Conference regular season and tournament championships.

Smoky Mountain Center Update

The Board next heard from Shelly Foreman, Senior Director of Planning and Public Affairs for Smoky Mountain Center. Mrs. Foreman stated to the Board that she was making her way around to all of the areas that had previously been serviced by Western Highlands Network as the mental health provider. Mrs. Foreman gave the Board an overview of the consolidation of Western Highlands Network into Smoky Mountain Center and the reasons that this move came about. Mrs. Foreman also spoke about the county commissioners' advisory council made up of one commissioner from each county that is serviced by Smoky Mountain Center. Commissioner Ollis stated that in his line of work that he sees where some changes need to be made to the crisis intervention. Mrs. Foreman stated that she would look into this issue and that it is an ongoing process to have everything the way it should be in the counties. Commissioner Edwards praised Smoky Mountain Center in their efforts to improve substance abuse services that he has noticed in his career as a probation and parole officer.

County Manager Business

The Board next heard from County Manager Nathan Bennett. Mr. Bennett gave the Board an update concerning the property on Burnsville School Road. The Burnsville School Road property was declared as surplus by the Board of Education and was offered to Yancey County first, for any County use. Mr. Bennett stated that an assessment of the property had been done and that he would recommend the Board to take possession of the property for County use. Mr. Bennett stated that a large portion of the property is subject to an easement for the East Yancey Sewer System and it would be in the County's best interest to maintain possession of the property. Discussion followed about possible uses of the property. Upon conclusion of discussion, Commissioner Edwards made a motion to authorize Yancey County Government to accept the Burnsville School Road tract from the Yancey County Board of Education for future County use and authorize the Chairman, the County Manager, and the County Attorney or other County staff to take actions necessary to complete this transfer. Commissioner Ollis seconded the motion and the vote to approve was unanimous. Mr. Bennett next moved to a piece of property that is owned by the County adjacent to Hickory Springs Manufacturing in the South Toe Community. Mr. Bennett stated that Hickory Springs is looking to expand parking capabilities at their facility and a small piece of land that is owned by the County would be part of this expansion. According to Mr. Bennett, Hickory Springs is simply looking for some assurance that the County has no issue with them using this property, such as a lease agreement, so that they can move forward with their project. Upon hearing from Mr. Bennett, Commissioner Edwards made a motion to allow the county manager and the county attorney to negotiate a proposed lease for 10 years with Hickory Springs to be brought back before the Board at a future meeting. The motion was seconded by Commissioner Whitson and the vote to approve was unanimous. Next, Mr. Bennett brought before the Board the issue of the maintenance of effort funds for mental health services. According to Mr. Bennett, these funds (\$26,000) must be spent on mental health services within the county. In the past, the Board has always had the authority to direct where that money goes, but according to Mr. Bennett, beginning next year the funds will be directed to Smoky Mountain Center to determine how and where those funds are needed. Mr. Bennett stated that he felt the current year funds should be divided up this year between the County's primary provider, RHA, and Yancey Residential Services which operates Shortbus Studios. Upon hearing from Mr. Bennett, Commissioner Ollis made a motion to appropriate \$16,000 to RHA and \$10,000 to Yancey Residential Services. The motion was seconded by Commissioner Edwards and the vote to approve was unanimous. Mr. Bennett then asked County Planner Jaime McMahan to give an update on the Yancey County Senior Center project. Mr. McMahan reported to the Board that the bids for the senior center project have been received and that the low bidder was Bolton Construction with a base bid and covered porch of \$1.84 million. The Yancey County Council on Aging asked Mr. McMahan and Mr. Bennett to negotiate with the contractor and architect to try to reduce the cost. After negotiation the contractor the price was reduced to \$1.6 million. With all of the funding that the council on aging has received that leaves the project with a \$190,000 shortfall. In order to proceed to construction, County staff requests the Board to consider funding this \$190,000 shortfall for the Yancey Council on Aging. The county manager has identified unspent budgeted funds that will allow half of this amount to be paid in this fiscal year and half from the next fiscal year. Mr. McMahan stated that the United States Department of Agriculture (USDA) requires a funding commitment letter from the governing board. Mr. Bennett stated that he was seeking authority to send a letter to USDA to commit up to \$190,000 to the senior center project. Upon hearing from Mr. Bennett, Chairman Riddle made a motion to approve the county manager to send the letter of commitment to USDA. The motion was seconded by Commissioner Austin

and the vote to approve was unanimous. Mr. Bennett next gave an update on the progress at Cane River Park and reconstruction work at the Yancey County Library.

County Attorney Business

County Attorney Donny Laws stated that he had no business to bring before the Board for the month of April.

Commissioner Business


Chairman Riddle informed the Board that he had received a letter from Dan Graham resigning from the WAMY board of directors. Chairman Riddle also reported on going to a ceremony in Greensboro to honor the North Carolina Small Farmer of the Year which was Ryan Wiebe from Yancey County. Chairman Riddle also read a portion of a letter sent from the Local Government Commission praising Yancey County on its continued path to fiscal health. According to the Local Government Commission, Yancey County now has an available fund balance of 6.56%. Chairman Riddle stated that when he became a commissioner that the available fund balance was negative 8% and it has been a hard road back to this point over the last 6 years. Chairman Riddle thanked the finance and tax offices for their efforts to return the County back to financial stability.

Adjournment

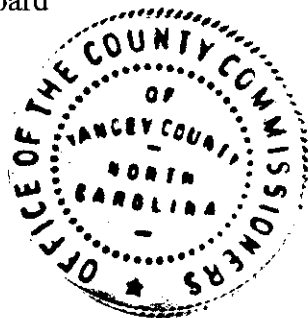
Having no further business Commissioner Ollis made a motion to adjourn and it was seconded by Commissioner Whitson. The vote to adjourn was unanimous.


Approved and authenticated on this the 12th day of May 2014.

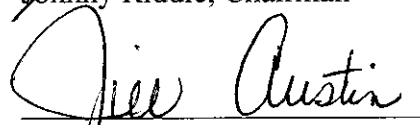
Attest:


J. Jason Robinson
Clerk to the Board

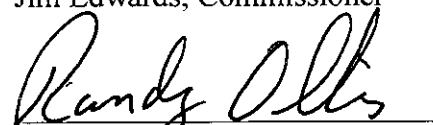
(county seal)

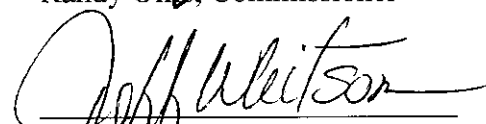



Johnny Riddle, Chairman


Jill Austin, Vice-Chairman


Jim Edwards, Commissioner


Randy Ollis, Commissioner


Jeff Whitson, Commissioner



AGENDA
YANCEY COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
April 14, 2014
6:00 P.M.

- I. Call to Order – Chairman Johnny Riddle
- II. Invocation and Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. Public Comment
- V. Consent Agenda
 - a. Approval of the Minutes – March 10th Regular Meeting minutes
 - b. CDBG Performance Review Monthly Reports – Scattered Site Housing and Senior Center Projects
 - c. Fireworks Application Approval – Summer Funshine June 19, Toe River Campground July 3rd, Mountain Country Club July 4th, Yancey County Government July 5th, Mount Mitchell Lands July Date TBD
 - d. March Tax Collection Report – Informational
- VI. PROCLAMATION – National County Government Month in Yancey County – April 2014
- VII. PROCLAMATION – National Library Week in Yancey County – April 13-19, 2014
- VIII. Special Recognition – Mountain Heritage Varsity Girls Basketball
- IX. Smoky Mountain Center Update – Shelly Foreman, Senior Director of Planning and Public Affairs
- X. Board of Elections Update – Marvin Holland, Board of Elections Chairman
- XI. County Manager Report – Nathan Bennett, County Manager
 - a. Burnsville School Road Property
 - b. Hickory Springs Property
 - c. Maintenance of Effort funds
 - d. Senior Center Update
- XII. County Attorney Report – Donny Laws, County Attorney
- XIII. County Commissioners Report
- XIV. Adjourn

Attachment B

Grantee: Yancey County Grant Number: 11-C-2385 Month: April year: 2014

<u>Activity</u>	<u>Performance schedule</u> <u>(On/Off)</u>	<u>Current Performance Status</u> <u>(If Off Schedule)</u>	<u>Remedy to get back on schedule</u> <u>(If Off Schedule)</u>

[illegible]Prepared by: Michelle Ball

"Title Community Development Planner

Approved and Emailed by: J. Jason Robinson

Title Clerk to the Board (City or County Manager or Clerk)
Date April 14, 2014

Performance Schedule
(Based on Performance Base Contract)
On/Off schedule

- ❖ On Performance Schedule: Stop and submit report, no current performance status or remedy to get back on schedule is required
- ❖ Off Performance Schedule: Provide current performance status and remedy to get back on schedule and submit report

(Due 15th of month)

Grantee: Yancey County Grant Number: 11-C-2330 Month: April year: 2014

<u>Activity</u>	<u>Performance schedule</u> (On/Off)	<u>Current Performance Status</u> (If Off Schedule)	<u>Remedy to get back on schedule</u> (If Off Schedule)

[illegible]

Title Community Development Planner

Approved and Emailed by: J. Jason Robinson
Board or Council Update:

Title Clerk to the Board (City or County Manager or Clerk)
Date April 14, 2014

Performance Schedule
(Based on Performance Base Contract)
On/Off schedule

- ❖ **On Performance Schedule:** Stop and submit report, no current performance status or remedy to get back on schedule is required
- ❖ **Off Performance Schedule:** Provide current performance status and remedy to get back on schedule and submit report

Attachment C



**YANCEY COUNTY
FIRE MARSHAL'S OFFICE
OUTDOOR FIREWORKS APPLICATION**

Applicant: Friends Across North Carolina Date: 3/19/2014

Mailing Address: 1080 Brinkley Rd., Carthage, NC 28327

Phone: (828) 385-0211 - Lucy Wilson Fax: (828) 682-1202

Pyrotechnic Co. Name: _____

Mailing Address: _____

Phone: (____) _____ Fax: _____

Date of Discharge: 6/19/2014 Start Time for Discharge: _____

Location of Discharge: Toe River Campground, Blue Rock Road

Contact Person or Shooters Name at Discharge Site: _____

CONDITIONS

- All provisions of NFPA 1123, Outdoor Display of Fireworks, shall be met.
- A bond or certificate of insurance in the amount of one million dollars with Yancey County named as co-insured shall accompany this application.
- Approval from the Yancey County Board of Commissioners must be obtained.
- A site plan including security and discharge area must accompany the application.
- A copy of the inventory that includes quantity, type, size, and ignition system utilized must be attached.
- A list of previous shows shot and/or a copy of the ATF license, or NC DOI (State Fire Marshal) license.

Applicant Signature: Lucy Y. Wilson Date: 3/19/2014

Office Use

Application Complete ☐ Bond/Certification of Insurance ☐

Site approved including fallout zone ☐

Inspected By: _____ Date: _____



**YANCEY COUNTY
FIRE MARSHAL'S OFFICE
OUTDOOR FIREWORKS APPLICATION**

Applicant: Yancey County Date: April 4, 2014

Mailing Address: 110 Town Square, Room 11, Burnsville, NC 28714

Phone: (828) 682-3971 Fax: (828) 682-4301

Pyrotechnic Co. Name: Pyrotechnico

Mailing Address: PO Box 149, New Castle, PA 16103

Phone: (724) 652-9555 Fax: (724) 652-1288

Date of Discharge: July 5, 2013 Start Time for Discharge: 9:30PM

Location of Discharge: Adjacent to 30 East US Highway 19-E Bypass, Burnsville, NC

Contact Person or Shooters Name at Discharge Site: To be Determined

CONDITIONS

- All provisions of NFPA 1123, Outdoor Display of Fireworks, shall be met.
- A bond or certificate of insurance in the amount of one million dollars with Yancey County named as co-insured shall accompany this application.
- Approval from the Yancey County Board of Commissioners must be obtained.
- A site plan including security and discharge area must accompany the application.
- A copy of the inventory that includes quantity, type, size, and ignition system utilized must be attached.
- A list of previous shows shot and/or a copy of the ATF license or NC DOI (State Fire Marshal) license.

Applicant Signature: Nat R. Bennett for Yancey County Date: April 4, 2014

Office Use

Application Complete ☐

Bond/Certification of Insurance ☐

Site approved including fallout zone ☐

Inspected By: _____ Date: _____



**YANCEY COUNTY
FIRE MARSHAL'S OFFICE
OUTDOOR FIREWORKS APPLICATION**

Applicant: Mountain Air Date: 3-19-14

Mailing Address: PO Box 220, Burnsville, NC 28714

Phone: (828) 682-5600 x54 Fax: 682-0311

Pyrotechnic Co. Name: Zambelli

Mailing Address: PO Box 220, Burnsville, NC 28714

Phone: (828) 682-4826 Fax: (828) 682-0311
682-7746

Date of Discharge: 7-4-2014 * Start Time for Discharge: 9:30pm

Location of Discharge: Mountain Air Runway - South End

Contact Person or Shooters Name at Discharge Site: Kat Dunham @ Mtn. Air
Zambelli contract shooters.

CONDITIONS

- All provisions of NFPA 1123, Outdoor Display of Fireworks, shall be met.
- A bond or certificate of insurance in the amount of one million dollars with Yancey County named as co-insured shall accompany this application.
- Approval from the Yancey County Board of Commissioners must be obtained.
- A site plan including security and discharge area must accompany the application.
- A copy of the inventory that includes quantity, type, size, and ignition system utilized must be attached.
- A list of previous shows shot and/or a copy of the ATF license, or NC DOI (State Fire Marshal) license.

Applicant Signature: Kat Dunham Date: 4-1-14

* Rain date: 7-12-14

Office Use

Application Complete ☐

Bond/Certification of Insurance ☒

Site approved including fallout zone ☒

Inspected By: _____ Date: _____

5/1
re same
25 years
past



**YANCEY COUNTY
FIRE MARSHAL'S OFFICE
OUTDOOR FIREWORKS APPLICATION**

Applicant: Toe River Campground Date: 4/8/14

Mailing Address: 225 Patience Park Rd

Phone: (828) 675-5104 Fax: 828-675-9369

Pyrotechnic Co. Name: Pyro Shows

Mailing Address: 65 Crimson Laurel Way Asheville NC 28705

Phone: (828) 688-2116 Fax: _____

Date of Discharge: 7/3/14 Start Time for Discharge: 9:30 PM

Location of Discharge: Toe River Campground

Contact Person or Shooters Name at Discharge Site: Rabbie Tipton

CONDITIONS

- All provisions of NFPA 1123, Outdoor Display of Fireworks, shall be met.
- A bond or certificate of insurance in the amount of one million dollars with Yancey County named as co-insured shall accompany this application.
- Approval from the Yancey County Board of Commissioners must be obtained.
- A site plan including security and discharge area must accompany the application.
- A copy of the inventory that includes quantity, type, size, and ignition system utilized must be attached.
- A list of previous shows shot and/or a copy of the ATF license, or NC DOI (State Fire Marshal) license.

Applicant Signature: [Signature] Date: 4/8/14

Office Use

Application Complete ☐

Bond/Certification of Insurance ☐

Site approved including fallout zone ☐

Inspected By: _____ Date: _____

End of Month Breakout

Posted Credits in Date Range 03/01/2014 to 03/31/2014 for Both

Description	Amount
NonVehicle Payments	
County NonVehicle Tax Payments 2013	\$365,680.23
County NonVehicle Tax Payments 2012	\$24,644.85
County NonVehicle Tax Payments 2011	\$2,624.28
County NonVehicle Tax Payments 2010	\$52.61
County NonVehicle Tax Payments 2009	\$1,568.08
County NonVehicle Tax Payments 2008	\$97.26
County NonVehicle Tax Payments 2007	
County NonVehicle Tax Payments2006	
County NonVehicle Tax Payments 2005	\$44.00
County NonVehicle Tax Payments 2004	
County NonVehicle Tax Payments 2003	
County NonVehicle Advertising Payments	\$133.24
County NonVehicle Interest Payments	\$16,607.97
County NonVehicle Late List Penalty Paym	\$40.66
County Foreclosure Cost Payments	\$1,008.07
County NonVehicle Refunds	
County NonVehicle Total Payments	\$412,501.25
Burnsville VFD NonVehicle Tax	\$3,854.58
South Toe VFD NonVehicle Tax	\$6,202.09
Newdale VFD NonVehicle Tax	\$4,437.75
West Yancey VFD NonVehicle Tax	\$6,821.96
Egypt/Ramseytown VFD NonVehicle Tax	\$5,935.41
Clearmont VFD NonVehicle Tax	\$4,226.36
Double Island VFD NonVehicle Tax	\$1,865.67
Pensacola VFD NonVehicle Tax	\$3,785.17
VFD NonVehicle Total Payments	\$37,128.99
NonVehicle Total Payments	\$449,630.24
NonVehicle BankCard Amount	\$28,886.71
NonVehicle BankCard Fee	
Vehicle Payments	
County Vehicle Tax Payments 2013	\$11,827.11
County Vehicle Tax Payments 2012	\$5,305.41
County Vehicle Tax Payments 2011	
County Vehicle Tax Payments 2010	
County Vehicle Tax Payments 2009	

County Vehicle Tax Payments 2008	
County Vehicle Tax Payments 2007	
County Vehicle Tax Payments 2006	
County Vehicle Tax Payments 2005	
County Vehicle Tax Payments 2004	
County Vehicle Tax Payments 2003	
County Vehicle Interest	\$1,073.92
County Vehicle Total Payments	\$18,206.44
Burnsville VFD Vehicle Tax	\$302.09
South Toe VFD Vehicle Tax	\$272.63
Newdale VFD Vehicle Tax	\$355.70
West Yancey VFD Vehicle Tax	\$275.87
Egypt/Ramseytown VFD Vehicle Tax	\$148.73
Clearmont VFD Vehicle Tax	\$321.00
Double Island VFD Vehicle Tax	\$88.88
Pensacola VFD Vehicle Tax	\$63.23
VFD Vehicle Interest	\$113.67
VFD Vehicle Total Payments	\$1,941.80
Town of Burnsville Vehicle Tax	\$1,488.13
Town of Burnsville Vehicle Interest	\$95.58
Town of Burnsville Vehicle Total Payment	\$1,583.71
State Vehicle Interest	\$605.67
Vehicle Total Payments	\$22,337.62
Vehicle BankCard Amount	\$2,223.96
Vehicle BankCard Fee	
NonVehicle + Vehicle Total Payments	\$471,967.86

03/31/2014

YANCEY COUNTY TAX ADMINISTRATION

Bank Card Register for Date Range:

03/01/2014 to 03/31/2014

Bill	Name	Credit Amount	Card Fee	Total
V201219421	ADAMS, DAVID WAYNE	\$177.32		\$177.32
V201300004	ADAMS, DAVID WAYNE	\$80.19		\$80.19
V201302040	ADAMS, DAVID WAYNE	\$48.24		\$48.24
V201219422	ADAMS, JESSICA HICKS	\$32.23		\$32.23
V201219463	ATKINS, RICKY WAYNE	\$3.26		\$3.26
V201216743	BAILEY, BRANDON WAYNE	\$27.00		\$27.00
N2013001373	BISHOP, GEORGE D & KATHERINI	\$776.97		\$776.97
N2013001581	BOGGS, DENISE MILLER 1/2 INT &	\$517.67		\$517.67
N2013001700	BOONE, KENNETH C	\$952.93		\$952.93
N2013001813	BOYD, JAMES F & NOLA D	\$37.42		\$37.42
N2013002137	BROWN, GARLAND L	\$152.04		\$152.04
V201310142	BUCHANAN, KELLY RAYMOND JR	\$9.07		\$9.07
V201219673	BUCHANAN, RONNIE GALEN JR	\$47.38		\$47.38
N2013003217	CHANDLER, GERALD	\$300.00		\$300.00
N2013003217	CHANDLER, GERALD	\$38.36		\$38.36
V201215530	CLARK, KATHLEEN ROBINSON	\$70.46		\$70.46
N2013003477	COFFEY, LEWIS HAYWOOD	\$150.00		\$150.00
V201300413	COOK, DARREN KEITH	\$7.44		\$7.44
N2013003689	COSCIA, LOUIS N & FLORINE	\$146.06		\$146.06
N2013003741	CRAIN, BELVIE BALL	\$182.10		\$182.10
N2013003742	CRAIN, BELVIE BALL	\$164.76		\$164.76
N2013003817	CROW, DONALD R & TERESA M R	\$3,353.40		\$3,353.40
V201219782	CURVIN, PRISCILLA MARIE	\$101.66		\$101.66
N2013003939	DAVENPORT, CARY & S P LONG M	\$451.22		\$451.22
N2013004045	DELANEY, CLELLA G & JOANNE V	\$136.62		\$136.62
V201302496	DELLINGER, CHAD JACOB	\$60.68		\$60.68
N2013004108	DEMARCE, NED & RAE	\$694.64		\$694.64
V201219799	DEYTON, CAITLIN FAITH	\$103.45		\$103.45
N2013004209	DEYTON, IRENE	\$270.75		\$270.75
N2013004380	DOUGLASS, JARED M & JESSICA	\$31.30		\$31.30
N2013005100	FENDER, RICK D & DONNA H	\$809.93		\$809.93
N2013005560	FRANCIS, CHARLES D & PATRICIA	\$440.41		\$440.41
V201210511	FREEMAN, JOHN THOMAS JR	\$17.06		\$17.06
V201300635	FREEMAN, JOHN THOMAS JR	\$27.01		\$27.01
V201306641	FREEMAN, KELLY O'SULLIVAN	\$117.17		\$117.17
N2013005680	GARCIA, EDUARDO L & DAISY S	\$500.19		\$500.19
N2013006504	HANNON, GERARD M	\$125.75		\$125.75
V201220007	HARRIS, MARK DOUGLAS	\$72.79		\$72.79
V201220008	HARRIS, MARK DOUGLAS	\$34.58		\$34.58
V201302750	HARRIS, MARK DOUGLAS	\$3.74		\$3.74
N2013006622	HARRIS, WILLIAM CLAUDE JR & P	\$237.85		\$237.85
N2013006793	HENSLEY, ALETHIA	\$96.54		\$96.54
V201304906	HUGHES, JUSTIN MARK	\$51.87		\$51.87
V201308963	HYLEMON, TIMOTHY FRANK	\$33.09		\$33.09
V201304952	JACKSON, MARC EDWARD	\$102.72		\$102.72

YANCEY COUNTY TAX ADMINISTRATION

Bank Card Register for Date Range:

03/01/2014 to 03/31/2014

Bill	Name	Credit Amount	Card Fee	Total
N2012008380	JORDAN, RUSSELL M	\$4.33		\$4.33
N2012008380	JORDAN, RUSSELL M	(\$4.33)		(\$4.33)
N2013008429	JORDAN, RUSSELL M	\$475.26		\$475.26
N2013008429	JORDAN, RUSSELL M	(\$475.26)		(\$475.26)
N2013008429	JORDAN, RUSSELL M	\$475.26		\$475.26
N2013008506	KEEFE, TIMOTHY DANIEL	\$595.43		\$595.43
V201300990	KIRKMAN, TIMOTHY JAMES III	\$11.87		\$11.87
N2013008769	KOSMAS, DAVID S & DONNA C	\$85.65		\$85.65
N2013008926	LAWS, ATLAS L/E	\$364.43		\$364.43
N2013008965	LAWS, JERRY GLEN & BOBBY JOE	\$317.08		\$317.08
N2013009420	MAINOUS, CHARLES & JACQUELINE	\$529.29		\$529.29
N2013009435	MALIN, BRIAN EDWARD	\$1,217.67		\$1,217.67
V201301093	MANKLEY, JENNIFER ELAINE	\$11.38		\$11.38
N2013009522	MARTIN, ERIK & GINA	\$284.20		\$284.20
N2013009701	MCCARTNEY, RUTH	\$348.33		\$348.33
N2013009711	MCCHRYSTAL WILLIAM L & COLLEEN	\$403.40		\$403.40
N2013009712	MCCHRYSTAL, WILLIAM L & COLLEEN	\$407.45		\$407.45
V201220308	MCCURRY, CHARLES WAYNE	\$15.85		\$15.85
V201305104	MCCURRY, CHARLES WAYNE	\$5.67		\$5.67
V201307115	MCCURRY, CHARLES WAYNE	\$67.13		\$67.13
V201307116	MCCURRY, CHARLES WAYNE	\$84.29		\$84.29
N2013009855	MCCURRY, RANDY K	\$16.32		\$16.32
N2013010369	METCALF, CHEVER & GWYNETH	\$338.13		\$338.13
V201305187	MICHELINI, FRANCESCO	\$9.45		\$9.45
N2013010411	MIDDLETON, MICHAEL & LYNN	\$86.94		\$86.94
N2013010448	MILLER, DONALD M & DONNA R	\$43.26		\$43.26
N2013010449	MILLER, DONALD M & DONNA R	\$372.86		\$372.86
N2013011152	NEWELL, KATHLEEN M	\$339.26		\$339.26
N2013011674	PERREE, BRUNO & REBECCA W	\$188.38		\$188.38
V201205237	PETERSON, MARTIN STANLEY	\$60.97		\$60.97
V201220507	PETERSON, MARTIN STANLEY	\$124.86		\$124.86
N2013012479	RAY, CARROLL & MARY ANN	\$550.52		\$550.52
N2013012765	RICHARDS, SHARRON I	\$812.33		\$812.33
N2013012766	RICHARDS, SHARRON I	\$429.72		\$429.72
N2012012756	RIDDLE, CHAD EVERETT	\$262.50		\$262.50
N2013012822	RIDDLE, CHAD EVERETT	\$260.82		\$260.82
N2013012846	RIDDLE, E R	\$694.36		\$694.36
V201303517	ROBERTS, CRYSTAL PRESNELL	\$111.73		\$111.73
V201213200	ROSE, JEWEL FAY	\$77.21		\$77.21
N2013013560	SCARBOROUGH, MATTHEW C & E	\$59.12		\$59.12
N2013013561	SCARBOROUGH, MATTHEW C & E	\$62.02		\$62.02
N2013013562	SCARBOROUGH, MATTHEW C & E	\$66.08		\$66.08
N2013013563	SCARBOROUGH, MATTHEW C & E	\$68.97		\$68.97
N2013013564	SCARBOROUGH, MATTHEW C & E	\$53.90		\$53.90
N2013013565	SCARBOROUGH, MATTHEW C & E	\$67.24		\$67.24

YANCEY COUNTY TAX ADMINISTRATION

Bank Card Register for Date Range:

03/01/2014 to 03/31/2014

Bill	Name	Credit Amount	Card Fee	Total
N2013013566	SCARBOROUGH, MATTHEW C & E	\$74.76		\$74.76
N2013013567	SCARBOROUGH, MATTHEW C & E	\$64.34		\$64.34
N2013013568	SCAUZILLO, WALTER R & LINDA E	\$551.85		\$551.85
N2013013594	SCHIFFHAUER, ERIC S & CHRISTI	\$235.47		\$235.47
V201220657	SCHIFFHAUER, ERIC STEPHEN	\$25.71		\$25.71
V201310544	SHEPARD, FRANK ALBERT	\$90.93		\$90.93
V201220670	SHEPHERD, JENNIFER LEE	\$29.17		\$29.17
N2013014282	SMITH, GLENDA L HONEYCUTT	\$393.75		\$393.75
V201305636	SMITH, STEPHANIE ELIZABETH	\$13.37		\$13.37
N2013014417	SOUTHER, JACOB BRIAN & JENNI	\$385.38		\$385.38
V201301732	STUMP, APRIL MARIE	\$19.74		\$19.74
V201301733	STUMP, APRIL MARIE	\$53.79		\$53.79
N2013014737	STUMP, KENNETH L & APRIL M	\$159.85		\$159.85
N2013014744	STURRUP, SCOTT D & MICHELLE	\$388.92		\$388.92
N2013014986	TEBOW, PATRICIA ANN ET AL	\$633.97		\$633.97
V201220761	THOMAS, CHRISTINA PALMER	\$10.58		\$10.58
N2013015128	THOMAS, RICHARD SAMUEL & CH	\$354.71		\$354.71
N2013015129	THOMAS, RICHARD SAMUEL & CH	\$61.45		\$61.45
N2013015355	TOWE, DWIGHT	\$986.74		\$986.74
N2013015505	UNITED COMMUNITY BANK	\$1,592.86		\$1,592.86
N2013015527	VACCARO, M LAUREL	\$190.58		\$190.58
N2013015667	WAGNER, KARL F & STACEY A	\$200.00		\$200.00
N2013015667	WAGNER, KARL F & STACEY A	\$259.05		\$259.05
V201303912	WELLS, JANET SIGMON	\$142.38		\$142.38
V201307872+	WELLS, JANET SIGMON	\$14.22		\$14.22
N2013016031	WHEELER, ELIZABETH	\$190.00		\$190.00
V201307884+	WHEELER, ELIZABETH HALL	\$15.25		\$15.25
N2009015927	WHITSON, DARLENE L/E	\$108.15		\$108.15
N2013016289	WILLIAMS, MARIO & VANDA	\$366.89		\$366.89
N2013016498	WILSON, KIRBY H & SARA JANE	\$407.85		\$407.85
N2012016699	WOODBYP, CHRISTOPHER DALE	\$87.49		\$87.49
N2013016799	WOODBYP, CHRISTOPHER DALE	\$312.51		\$312.51
N2012016887	WYATT, ROBERT B & GLENDA W	\$170.00		\$170.00
N2013017231	YOUNG, SUSAN	\$200.00		\$200.00
N2013017234	YOUNG, WILLIAM GLEN & MARY L	\$142.31		\$142.31
Vehicle Total:		\$2,223.96		\$2,223.96
NonVehicle Total:		\$28,886.71		\$28,886.71
Total:		\$31,110.67		\$31,110.67

	\$27,535.77	\$34,928.98	\$16,802.22	\$12,259.53	\$8,817.82	\$8,162.63	\$6,807.28	\$8,462.34	\$8,351.35	\$3,460.81	\$9,913.32
County Advertising Cost		\$1,251.49	\$596.00	\$440.00	\$304.00	\$232.00	\$182.00	\$178.50	\$147.00	\$119.00	\$462.50
NonVehicle											
\$2,938.72	\$37,772.32	\$11,415.03								\$949.23	\$53,075.30
Totals											
\$865,853.41	\$388,031.04	\$110,915.52	\$56,840.90	\$33,185.07	\$25,393.82	\$18,899.27	\$21,451.38	\$19,629.43	\$8,770.54	\$19,937.03	\$1,568,907.41

Billed to Date

County NonVehicle Tax 2013

\$12,319,909.77

% Collected

93.77%

03/31/2014

\$4,999.13		\$4,202.01	
TOWN OF BURNSVILLE Vehicle Interest			\$704.27
\$326.90		\$377.37	
BURNSVILLE FIRE DISTRICT Vehicle Interes			\$206.60
\$108.88		\$97.72	
CANE RIVER FIRE DISTRICT Vehicle Interes			\$71.66
\$38.25		\$33.41	
EGYPT FIRE DISTIRCT Vehicle Interest			\$28.70
\$17.26		\$11.44	
RAMSEYTOWN FIRE DISTRICT Vehicle Interes			\$33.39
\$17.18		\$16.21	
GREEN MOUNTAIN FIRE DISTRICT Vehicle Int			\$31.67
\$17.60		\$14.07	
JACKS CREEK FIRE DISTRICT Vehicle Intere			\$109.12
\$57.53		\$51.59	
BRUSH CREEK FIRE DISTRICT Vehicle Intere			\$36.59
\$19.92		\$16.67	
CRABTREE FIRE DISTRICT Vehicle Interest			\$255.89
\$135.31		\$120.58	
SOUTH TOE FIRE DISTRICT Vehicle Interest			\$130.24
\$75.04		\$55.20	
PENSACOLA FIRE DISTRICT Vehicle Interest			\$37.15
\$21.94		\$15.21	
PRICES CREEK FIRE DISTRICT Vehicle Inter			\$69.04
\$37.53		\$31.51	
DMV Vehicle Interest			\$4,889.75
\$3,608.01		\$1,281.74	
Totals			\$181,742.87
\$132,653.08	\$49,089.79		

Billed to Date

% Collected

County Vehicle Tax 2013

\$357,902.19

70.66%



PROCLAMATION

IN RECOGNITION
Of

NATIONAL COUNTY GOVERNMENT MONTH APRIL 2014

“Ready and Resilient Counties: Prepare. Respond. Thrive.”

WHEREAS, the nation’s 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe, vibrant and economically resilient communities; and

WHEREAS, counties build infrastructure, provide health care, administer justice, keep communities safe, run elections, manage solid waste, keep records and much more; and

WHEREAS, Yancey County and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in sensible and cost-effective ways; and

WHEREAS, in order to remain healthy, vibrant, safe, and economically competitive, America’s counties must be able to anticipate and adapt to all types of change; and

WHEREAS, the National Association of Counties is encouraging counties to focus on how they prepare and respond to natural disasters and emergencies or any situation that the counties may face, such as economic recovery or public health and safety challenges; and


WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and

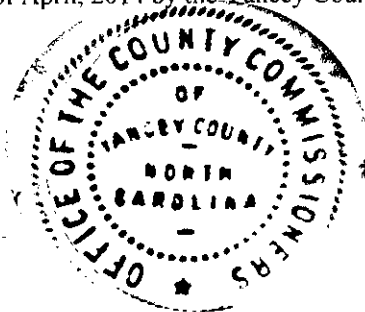
WHEREAS, Yancey County maintains a robust emergency management program to support the activities of fire and emergency service agencies across Yancey County as well as provide law enforcement resources to enhance safety and security at County schools and the public at large. Additionally, Yancey County is proud to support economic development initiatives that will strengthen our County by working to expand infrastructure needs, such as water, sewer, and broadband internet service, to the community.


NOW, THEREFORE BE IT PROCLAIMED by the Yancey County Board of County Commissioners that April 2014 be proclaimed as National County Government Month and encourage all Yancey County officials, employees, schools and residents to participate in county government activities.

ADOPTED this the 14th day of April, 2014 by the Yancey County Board of County Commissioners.

(County Seal)

Attest:

J. Jason Robinson, Clerk to the Board




Johnny Riddle, Chairman

Board of Commissioners

Johnny Riddle, Chair
 Jill Austin, Vice-chair
 Jim Edwards
 Randy Ollis
 Jeff Whitson



Nathan R. Bennett
 County Manager

Donny J. Laws
 County Attorney

J. Jason Robinson
 Clerk to the Board

PROCLAMATION

Proclaiming National Library Week in Yancey County

WHEREAS, libraries help lives change in our community, campuses and schools; and

WHEREAS, librarians work to meet the changing needs of our communities, including providing resources for all ages, interests, and needs and bring in services outside of the library walls; and

WHEREAS, libraries and librarians bring together community members to enrich and shape our community and address local issues including literacy, economic development, domestic abuse, unemployment, healthy living, cultural heritage, and school success at all levels; and

WHEREAS, librarians are trained and tech-savvy professionals providing technology training and access to online resources including e-books, homework help, faculty support, occupational tests, GED support, health information, financial planning, movies, language learning, and social media; and

WHEREAS, libraries offer special programs to meet community needs, providing residents with story times for children, resume writing help, individual computer assistance, teen programs, job and career guidance, and help for older adults planning their retirement; and

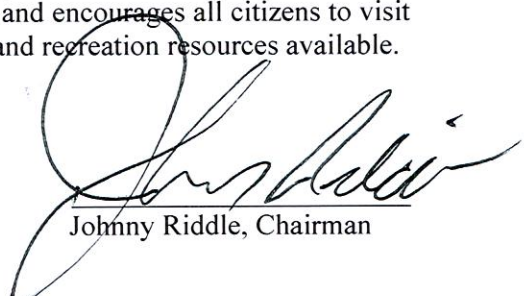
WHEREAS, libraries continuously grow and evolve in how they provide for the needs of every member of our community; and

WHEREAS, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, BE IT PROCLAIMED, that the Yancey County Board of Commissioners hereby proclaim National Library Week, April 13-19, 2014 in Yancey County and encourages all citizens to visit our library this week and take advantage of the wonderful information and recreation resources available.

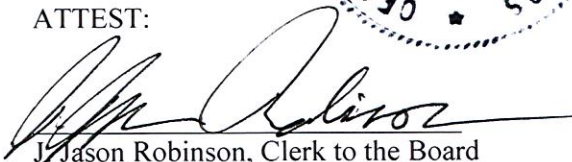
ADOPTED this the 14th Day of April, 2014.

(County Seal)

Johnny Riddle, Chairman

ATTEST:



J. Jason Robinson, Clerk to the Board